

**DUNN COUNTY FISH & GAME ASSOCIATION, INC**  
**MEMBERSHIP APPLICATION FORM**

**NOTE:** The membership year set in the By Laws is from **January 1** through the following December 31. Membership paid after **October 1**, are paid up through the entire succeeding calendar year. Check for the current cost of an annual membership fee with a member in good standing or a member of the Executive Committee.

YOUTH \_\_\_\_\_ REGULAR \_\_\_\_\_ LIFE \_\_\_\_\_

Please Print Legibly.

Name \_\_\_\_\_ Home Telephone \_\_\_\_\_

Address \_\_\_\_\_ Work Telephone \_\_\_\_\_

Retired (Please circle) or place of work \_\_\_\_\_

\*E-Mail Address\* \_\_\_\_\_ \*If you do not have E-Mail State "None"\*

Check each committee, project, education course, or event you choose to participate in:

Committees:

\_\_\_\_\_ Banquet  
\_\_\_\_\_ Bartending  
\_\_\_\_\_ Buildings & Grounds  
\_\_\_\_\_ Chicken Dinner  
\_\_\_\_\_ Ice Fishing Contest  
\_\_\_\_\_ Legislative  
\_\_\_\_\_ Menomonie Deer Herd  
\_\_\_\_\_ Pheasant  
\_\_\_\_\_ Public Relations/Memorials  
\_\_\_\_\_ Rifle Range  
\_\_\_\_\_ Youth

Projects:

\_\_\_\_\_ Bluebird Houses  
\_\_\_\_\_ Wood Duck Houses  
\_\_\_\_\_ Landowner Appreciation  
\_\_\_\_\_ Gilbert Creek Renovation  
\_\_\_\_\_ Fish Re-stocking  
\_\_\_\_\_ Fish Cribs  
\_\_\_\_\_ Hunters Against Hunger

Events:

\_\_\_\_\_ Disabled Fishing  
\_\_\_\_\_ Youth Fishing Contest  
\_\_\_\_\_ Youth &/or Adult Muzzle Loader

Safety Education

\_\_\_\_\_ ATV  
\_\_\_\_\_ Boating  
\_\_\_\_\_ Hunter Safety  
\_\_\_\_\_ Snowmobile

Do you want a news letter YES \_\_\_\_\_ No \_\_\_\_\_

If Yes--E-Mail \_\_\_\_\_ US Mail \_\_\_\_\_ Please Check One

Amount Paid \_\_\_\_\_ Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Regular business meetings take place on the fourth Monday of every month, unless otherwise noted, at 7 PM at the Clubhouse. Please request your copy of the By Laws at the next regular meeting

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